## MEETING AGENDA NEIGHBORHOOD PLANNING UNIT - W

DATE: Wednesday, February 25, 2015

TIME: 7:30 P.M.

LOCATION: Martha Brown United Methodist Church

468 Moreland Avenue Atlanta, Georgia 30316

#### **CONTACTS:**

NEIGHBORHOOD PLANNING UNIT W OFFICERS
Jonathan Barhite, Chair <u>barhite@hotmail.com</u>
Edward Gilgor, Vice Chair <u>edward.gilgor@gmail.com</u>
Ted Bradford, Secretary <u>bradford.ted@gmail.com</u>

NEIGHBORHOOD PLANNING UNIT W STANDING COMMITTEE CHAIRS
Rod Lee, Land Use & Zoning Committee bwlv@mindspring.com
Ronald Lall, Public Safety Committee Chair ronald.lall@gmail.com
Robert Titus, Transportation Committee Chair bobtitus2@msn.com



DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT
Charletta Wilson Jacks, Director- Cjacks@atlantaga.gov - (404) 330-6145
Christian Olteanu, NPU Planner - colteanu@atlantaga.gov - (404)330-6961



- 1. Call to Order by the Ringing of the Historic NPU-W Bell, Quorum Check and Acceptance of Agenda
- 2. Chair's Opening Remarks and Reminders Regarding Rules of Conduct of Meeting
- 3. Police, District Attorney, Solicitor's Office and Fire Reports
- 4. Chair's Announcements and Commentary
- 5. Planner's Report
- 6. Land Use Committee Report
- 7. Matters for Voting

Special Events				
Kids Ulimate Fitness Challenge Atlanta	Grant Park	April 18, 2015		
Pick 'n in Grant Park BBQ 4 Music Festival	Grant Park	May 8-9, 2015		
11 <sup>th</sup> Annual East Atlanta Beer Festival	Brownwood Park	May 17, 2015		
Bronx Day Atlanta	Grant Park	July 25, 2015		
Team NPF Walk in Atlanta	Grant Park	October 31, 2015		

Board of Zoning Adjustment				
V-15-003	569 Stokeswood Ave SE	March 5, 2015		
Applicant seeks a variance from zoning regulations				
to reduce the North side yard setback from 7'				
(required) to 2' and the front yard setback from 35'				
(required) to 20' to allow a second story addition to a				
single family residence.				

Zoning Review Board				
Z-14-039	789 Cherokee Ave SE	February, 2015 at 6:00		
Applicant seeks condition changed to an existing PD-MU.		P.M.		

- 8. Announcement
- 9. Adjournment-Ringing of the Historic NPU-W Bell



### **Public Notice**

## The 38<sup>th</sup> Annual Atlanta Urban Design Commission "Awards of Excellence"

The City of Atlanta's Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission "Awards of Excellence" competition. Through the annual "Awards of Excellence" program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

# Complete nominations must be received in the Office of Planning Suite 3350, City Hall by Monday, March 16, 2015 by 3:00 P.M.

(Incomplete or late applications will not be considered)

FOR FURTHER INFORMATION: Contact Matthew Adams at 404-330-6201 or mdadams@atlantaga.gov

#### **Neighborhood Arts Grant**

This Program is piloting in 2015 to help ensure that the reach of City of Atlanta dollars expands into communities through Contracts for Arts Services investments. Grants of \$500-2,499 will be awarded.

For further information on the Neighborhood Arts Grant please contact Selena Harper 404-546-6895 or seharper@atlantaga.gov.